**CRE 2026 | San Diego, CA | February 23-25, 2026**

**Title [Sentence Case; Bold; Times New Roman 12]**

[Note: Please use the font “Times New Roman 10”, unless specified]

Presenter\* and Co-author names {For Ex: (Mathew Simon1\*, 2, John James3)}

Affiliation (Institution name, Country) {For Ex: 1XXX University, UK; 2YYY Organization, USA; 3ZZZ Institute, Brazil)}

Presenter Contact Details (Email, Mobile Number) {Email: david@gmail.com, +1-1234567}

**Abstract** {Max words limit 200}

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**Biography:** {Max words limit 150}

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